

# FINANCIAL DISCLOSURE REPORT

Clerk of the House of Representatives • Legislative Resource Center • 135 Cannon Building • Washington, DC 20515

#### FILER INFORMATION

Name: Felix Barry Moore

**Status:** Congressional Candidate

State/District: AL02

#### FILING INFORMATION

Filing Type: Candidate Report

Filing Year: 2018

**Filing Date:** 05/10/2018

## SCHEDULE A: ASSETS AND "UNEARNED" INCOME

| Asset   | Owner | Value of Asset           | Income<br>Type(s)           | Income<br>Current Year to Filing | Income<br>Preceding Year |
|---|-------|--------------------------|-----------------------------|----------------------------------|--------------------------|
| Brokerage [OL]  |       | \$50,001 -<br>\$100,000  | Capital Gains,<br>Dividends | \$2,501 - \$5,000                | \$2,501 - \$5,000        |
| Location: Coffee, AL, US Description: brokerage               |       |                          |                             |                                  |                          |
| Commercial Property [OL]                                      |       | \$100,001 -<br>\$250,000 | None                        |                                  |                          |
| LOCATION: Enterprise, AL, US DESCRIPTION: 561 County Road 623 |       |                          |                             |                                  |                          |
| Hopper-Moore, Inc [OL]  |       | \$100,001 -<br>\$250,000 | Distribution                | \$5,001 - \$15,000               | \$5,001 - \$15,000       |
| Location: Enterprise, AL, US DESCRIPTION: Hopper- Moore, Inc  |       |                          |                             |                                  |                          |
| Investment Property [OL]                                      |       | \$250,001 -<br>\$500,000 | Rent                        | \$5,001 - \$15,000               | \$5,001 - \$15,000       |
| Location: Coffee, AL, US DESCRIPTION: Investment property     |       |                          |                             |                                  |                          |
| Southern Pride Land Services [OL]                             |       | \$100,001 -<br>\$250,000 | Distribution                | \$5,001 - \$15,000               | \$5,001 - \$15,000       |
| LOCATION: Enterprise, AL, US                                  |       |                          |                             |                                  |                          |

| Asset                       | Owner Value of Asset | Income<br>Type(s) | Income<br>Current Year to Filing | Income<br>Preceding Year |
|-----------------------------|----------------------|-------------------|----------------------------------|--------------------------|
| Description: Southern Pride |                      |                   |                                  |                          |

<sup>\*</sup> For the complete list of asset type abbreviations, please visit  $\underline{\text{https://fd.house.gov/reference/asset-type-codes.aspx}}.$ 

#### SCHEDULE C: EARNED INCOME

| Source                             | Туре          | Amount<br>Current Year to<br>Filing | Amount<br>Preceding Year |
|------------------------------------|---------------|-------------------------------------|--------------------------|
| Hopper-Moore, Inc.                 | Salary        | \$.00                               | N/A                      |
| Hopper-Moore, Inc.                 | Spouse Salary | \$.00                               | \$31,760.00              |
| Southern Pride Land Services, LLC. | Salary        | \$5,400.00                          | \$59,938.86              |
| State of Alabama                   | Salary        | \$17,500.00                         | \$42,000.00              |

#### SCHEDULE D: LIABILITIES

| Owner | Creditor                                     | Date Incurred | Туре                            | Amount of<br>Liability   |
|-------|--|---------------|---------------------------------|--------------------------|
|       | Army Aviation Center Federal Credit<br>Union | 11/2013       | Home Mortgage                   | \$100,001 -<br>\$250,000 |
|       | Trinity Bank                                 | 8/2015        | Mortgage on investment property | \$100,001 -<br>\$250,000 |
|       | Visa/Mastercard                              | Various       | credit cards                    | \$10,000 - \$15,000      |
|       | Samson Banking                               | December 2017 | Investment property mortgage    | \$250,001 -<br>\$500,000 |

### **S**CHEDULE **E**: **P**OSITIONS

| Position | Name of Organization         |  |
|----------|------------------------------|--|
| Officer  | Hopper-Moore, Inc            |  |
| Officer  | Southern Pride Land Services |  |
| Office   | NoonDay Sun, LLC             |  |

# SCHEDULE F: AGREEMENTS

None disclosed.

# SCHEDULE J: COMPENSATION IN EXCESS OF \$5,000 PAID BY ONE SOURCE

None disclosed.

### EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

**Trusts**: Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

○ Yes ○ No

**Exemption**: Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

C Yes No

#### **CERTIFICATION AND SIGNATURE**

I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

Digitally Signed: Felix Barry Moore, 05/10/2018